

**AGENDA
REGULAR MEETING
CITY COUNCIL, CITY OF ASHEBORO
THURSDAY, JANUARY 8, 2026, 6:00 PM**

1. Call to Order.
2. Silent prayer and pledge of allegiance.
3. Public comment period.
- 4.. Airport Authority Member Bob Crumley will present the Airport Authority Subcommittee findings for Future Strategic Planning
5. Melody Varner, who is Tourism Marketing Coordinator with the Heart of North Carolina Visitors Bureau, will present the 2024 Annual Report.
6. Consent Agenda:
 - (a) Approval of the meeting minutes for the regular city council meeting on December 4, 2025.
 - (b) Acknowledgment of the receipt from the Planning and Zoning Director of Certification that the final decision document for land use file/case number SUP-25-04 has been served.
 - (c) Approval of the Community Development Division's request to schedule for the February 5, 2026, city council meeting and to advertise legislative hearings for the following applications:
 - i) Case No. RZ-26-01: Application to rezone property located at 312 West Ward Street (Randolph County Parcel Identification Number 7751744501) from B2 (CZ) General Commercial Conditional Zoning to OA6 Office-Apartment.
 - ii) Case No. RZ-26-02: Application to apply initial city zoning, I2 General Industrial, on property located at 4306, 4308, 4400, and 4402 US Hwy. 220 Business South (Randolph County Parcel Identification Number 7659304064).
 - (d) Acknowledgement of the receipt of the monthly report detailing major subdivisions administratively approved. (There have been none approved.)

- (e) Authorization to enter into a revised Utility Relocation Agreement with Duke Energy for the Trade/North Street infrastructure.
 - (f) Authorization to request the NC Department of Commerce grant a 12-month extension for Building Reuse Grant 2021-042-3201-2587.
 - (g) Authorization to request the NC Department of Commerce deobligate Building Reuse Grants 2023-022-3201-2587 and 2023-036-3201-2587.
 - (h) Approval of a resolution to update the City's bank accounts to reflect Mayor Trogon as an authorized signer.
 - (i) Approval of the extension to the duration of a temporary non-exclusive easement for a logging road that will benefit the owners of property adjoining a city-owned parcel of land accessed by Little Lakes Trail
 - (j) Approval of a Resolution Honoring Captain Christopher Moore upon his retirement from the Asheboro Fire and Rescue Department.
7. Downtown Manager Addie Corder will present information regarding the 2025-2030 Work Plan for Downtown.
8. Chief Fire Inspector Tony Fruitt will present for adoption Fire Prevention Bureau policies intended to standardize requirements for Fire Department Connections and Key Boxes.
9. City Engineer Michael Leonard, PE will present the following annexation petitions:
- (a) Consideration of a petition received from Ricky Eugene Spencer and Clarissa Spencer requesting the satellite annexation of parcels (PIN 7669462816 and PIN 7669461971) containing 2.083 acres located on Zoo Parkway between Old Cox Road and Parkway South Street.
 - i) Resolution directing the City Clerk to investigate the annexation petition.
 - ii) Resolution setting date of public hearing on question of annexation

- (b) Consideration of a petition received from Schwarz Properties, LLC requesting the satellite annexation of parcel (PIN 7659304064) containing 62.090 acres located at 4402 US Hwy 220 Business South.
 - i) Resolution directing the City Clerk to investigate the annexation petition.
 - ii) Resolution setting date of public hearing on question of annexation
- 10. Permanent Street Closure Request – Unopened Section of Mark Ave.
 - (a) City Engineer Michael Leonard, PE will provide an overview of the requested closure of a section of platted street right-of-way
 - (b) Public Hearing
 - (c) Council action on an ordinance to permanently close the unopened section of right-of-way for Mark Ave.
- 11. Water Resources Director, Michael Rhoney, PE will present agreements from firms to provide On-Call services for consideration.
- 12. Finance Officer Debbie Reaves requests action on an ordinance to amend the Water & Sewer Fund for professional administrative and consulting services for planning and funding applications relating to water and sewer fund activities.
- 13. Assistant City Manager Trevor Nuttall will present on the following items:
 - (a) Staff recommended changes to how the city manages Special Events, Parades, and Temporary Street Closures beginning in FY 26-27.
 - (b) Review of the proposed parking plan for Peachtree Street previously discussed at the November 6 regular meeting.
- 14. Grant Writer Nate Marsh will present a proposal from Metz Solutions for assistance with a FY2026 Better Utilizing Investments to Leverage Development (BUILD) Grant Program Application

Agenda

Page 4

January 8, 2026

15. The City Attorney will discuss and request council action on a proposed lease agreement with New Cingular Wireless PCS, LLC allowing the continued placement of electronic communications equipment at the NC Highway 49 South elevated water tank site.
16. Mayor Trogdon will lead the discussion of upcoming events and items not on the agenda.
17. Adjournment.